

City Council Amended Agenda
City Council Chambers
1500 Chapline St.
October 5, 2021 12:00 pm

ROLL CALL

READING OF THE MINUTES: [September 21, 2021](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. [Historic Landmarks Commission Report to Council- 87/89 33rd St](#)
2. [Notice of Application to Operate a Private Club- Wheeling Coin- 2700 Chapline St](#)

2. UNFINISHED BUSINESS

1. [Vacating and Abandoning 32nd St Right of way by lots 25 and 26- Quitclaim Deed](#)
2. [Youth Services Systems- 2021 EY- CDBG](#)
3. [GrowOV- Healthiest Cities and Counties Challenge- Grant Reimbursement](#)
4. [GWSEA- Entertainment Endowment Fund- Transfer](#)
5. [OVADC- Economic Development- General Fund](#)

HELD OVER [Mayors Commission on Economic and Industrial Development Minutes 9/8/21](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Development Committee 9/23/21](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Hall of Fame Minutes 8/10/21](#)
2. [Greater Wheeling Sports and Entertainment Authority Minutes 8/18/21](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Savage Construction- Dog Park at Wheeling Park- Project Fund](#)
2. [Digital Ally- Body Cameras and Equipment- Police Grant](#)
3. [Amending and Reenacting Article 1721- International Building Code](#)
4. [Glessner Wharton & Andrews Insurance LLC- FY21-22- Insurance Payment- Project Fund](#)
5. [Stephens Auto Center- 5 2022 Police Interceptor Utility AWD- Project Fund](#)
6. [BBR Drilling- Floral Drive Piling and Lagging Wall – City Service Fee](#)
7. [JT Saunders and Associates- Design and Construction Services/ Edgington Lane Park- Land and Water Conservation Grant](#)
8. [Resolution- American Rescue Plan-Outdoor Dining Program](#)

THOSE WISHING TO BE HEARD