

**City Council Agenda  
City Council Chambers  
1500 Chapline St.  
October 19, 2021 5:30 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [October 5, 2021](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [Petition for Zone Change- 150 N. 17<sup>th</sup> St- R-1C to I-2](#)

**2. UNFINISHED BUSINESS**

1. [Savage Construction- Dog Park at Wheeling Park- Project Fund](#)
2. [Digital Ally- Body Cameras and Equipment- Police Grant](#)
3. [Amending and Reenacting Article 1721- International Building Code](#)
4. [Glessner Wharton & Andrews Insurance LLC- FY21-22- Insurance Payment- Project Fund](#)
5. [Stephens Auto Center- 5 2022 Police Interceptor Utility AWD- Project Fund](#)
6. [BBR Drilling- Floral Drive Piling and Lagging Wall – City Service Fee](#)
7. [JT Saunders and Associates- Design and Construction Services/ Edgington Lane Park- Land and Water Conservation Grant](#)

**HELD OVER** [Hall of Fame Minutes 8/10/21, Greater Wheeling Sports and Entertainment Authority Minutes 8/18/21](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Finance Committee Report 9/21/21](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Human Rights Commission Minutes 8/17/21](#)
2. [September 2021 Financial Statement](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Savage Construction- Nailer's Way Extension- Project Fund](#)
2. [Bond Consideration Centre Wheeling Parking Garage Project](#)
3. [Bond Consideration Market Street Parking Garage Project](#)
4. [Robinson Chevrolet- 2022 Silverado- RCIP](#)
5. [Agreement-ProChamps and GovPiolt- Building and Planning](#)
6. [Resolution- Approving General Fund- Budget Revision](#)

**THOSE WISHING TO BE HEARD**