

**City Council Agenda**  
**City Council Chambers**  
**1500 Chapline St.**  
**January 4, 2022 12:00 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [December 21, 2021](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [Petition for Zoning Amendment- 79 Burkham Ct- R-1C to C-1](#)

**2. UNFINISHED BUSINESS**

1. [Annexation without Election- Danfield Drive](#)
2. [Stephens Auto- 2022 Ford Explorer- Water Distribution](#)
3. [Cast and Baker- Phase III-B - Wastewater Collection & Treatment System Improvements CSO W-24 Improvements- WPCD](#)
4. [James White - Phase III-B - Wastewater Collection & Treatment System Improvements Forest Hills- WPCD](#)
5. [No Parking on 17<sup>th</sup> St from Wood to Lane G- Traffic Rule](#)
6. [Two-Way Traffic on 17<sup>th</sup> St from Wood to Lane G-Traffic Rule](#)
7. [One-Way Traffic on Lane 15 from Lane G to Wood St Heading West- Traffic Rule](#)
8. [One Way Traffic on Lane G From 17th to Lane 15 Heading South- Traffic Rule](#)

**HELD OVER** Financial Report November 2021, [BZA Minutes 11/18/21 Planning Commission Minutes 11/8/21](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Development Committee Report 12/21/21](#)
2. [Finance Committee Report 12/21/21](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Cast and Baker- Slip Repairs Two Roads- City Service Fee and WPCD](#)
2. [Resolution- Requesting Planning Commission Review Zoning Ordinance- Allow Dwelling Units in Accessory Structures](#)
3. [Development/Redevelopment Site- 205 Fulton Ave- Dave Shriver](#)

**THOSE WISHING TO BE HEARD**