

**City Council Agenda
City Council Chambers
1500 Chapline St.
June 7, 2022 12:00 pm**

ROLL CALL

READING OF THE MINUTES: [May 17, 2022](#)

MAYOR'S REPORT

1. CLERK'S REPORT

1. [Historic Landmarks Commission Report to Council- Demolition Review- 610 Main St.](#)

2. UNFINISHED BUSINESS

1. [Mountaineer Gas- Gas Line Relocation 11th St- RCIP](#)
2. [Dagostino- Police Department Domain IT Professional Services- COPS](#)
3. [Northern Panhandle Conservation District- 2023 Operation and Maintenance-Wheeling Creek](#)

HELD OVER [Hall of Fame Minutes 4/12/22](#); [Arts and Cultural Minutes 4/12/22](#); [Financial Statement April 2022](#); [Historic Landmarks Minutes 4/7/22](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Minutes 5/17/22](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Wheeling Housing Authority Minutes 4/13/22](#)
2. [Tree Board Minutes 5/5/22](#)
3. [Human Rights Commission Minutes 4/19/22](#)
4. [Traffic Commission Minutes 5/12/22](#)
5. [Historic Landmarks Commission Minutes 5/2/22](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [ARPA Allocation- Wheeling Park Commission](#)
2. [ARPA Allocation- Greater Wheeling Sports and Entertainment Authority](#)
3. [Bond- Authorizing and Approving the Establishment of Pension Funding Program](#)
4. [A&H Equipment Company- Street Sweeper- Project Fund](#)
5. [Murphy Tractor & Equipment- Excavator- WPCD](#)
6. [Traffic Rule- Permit Parking at 1130 Eoff St.](#)
7. [Amending and Reenacting- Article 1359 – Signs and Outdoor Advertising Structures](#)
8. [Amending and Reenacting- Article 363.16- Parking Meter Rental](#)
9. [Amending and Reenacting- Article 361.03- Prohibited Stopping, Standing or Parking Places](#)
10. [Barbers Chemicals- Caustic Soda- WPCD](#)
11. [Sal Chemicals- Sodium Bisulfite-WPCD](#)
12. [Polydyne Inc.- Polymer-WPCD](#)
13. [JCI Jones- Sodium Hypochlorite-WPCD](#)
14. [Bonded Chemical- Potassium Permanganate- Water](#)
15. [CI Thornburg- Sodium Bisulfite- Water](#)
16. [Chemstream Inc.- Sodium Hypochlorite- Water](#)
17. [Sal Chemical- Citric Acid- Water](#)
18. [Carbon Activated Corporation- Powdered Activated Carbon- Water](#)
19. [Univar Solutions- Hydrofluosilicic Acid – Water](#)
20. [CI Thornburg- Sulfuric Acid- Water](#)
21. [Univar Solutions- Sodium Hydroxide- Water](#)
22. [CI Thornburg- Phosphate Liquid Corrosion Inhibitor- Water](#)
23. [Resolution- Façade Grant - Jacqueline Herrick-719 Market Street](#)
24. [Resolution- Façade Grant- William Baker- 609 Market Street](#)
25. [Resolution- Façade Grant- Crest Investments- 514 Main Street](#)
26. [Resolution- Façade Grant- Kim Podratsky- 805 Market Street](#)
27. [Resolution- Façade Grant- Warwood Estates- 1700 Warwood Ave](#)
28. [Resolution- Façade Grant- Thomas Gilson- 1915 Warwood Ave](#)

29. [Resolution- Free Pool Admissions- 4th of July Weekend](#)
30. [Resolution- Participation in HOME Consortium- 2022-2023](#)

THOSE WISHING TO BE HEARD