

**City Council Amended Agenda
City Council Chambers
1500 Chapline St.
October 18, 2022, 5:30 pm**

ROLL CALL

READING OF THE MINUTES: [October 4, 2022](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

1. [Amending and Reenacting Article 111.01- Time and Place of Meetings](#)
2. [Hill International- Dump Truck- WPCD](#)
3. [Dukes Root Control- Sanitary Sewer Treatments- WPCD](#)
4. [Helping Heroes- 2022 EY City Wide Projects- CDBG](#)
5. [Laughlin Chapel- 2022 EY City Wide Projects- CDBG](#)
6. [YWCA- 2022 EY City Wide Projects- CDBG](#)
7. [GrowOV- Grant Administration Costs- General Fund](#)
8. [Savage Construction- Grandview Pool Improvements- CDBG](#)

HELD OVER [Financial Statement August 2022](#); [GWSEA Minutes 8/30/22](#); Human Rights Commission Minutes [7/19/22](#) and [8/16/22](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Arts and Cultural Commission Minutes 9/13/22](#)
2. [Historic Landmarks Commission Minutes 9/1/22](#)
3. [Hall of Fame Minutes 9/13/22](#)
4. [Centre Market Commission Minutes 9/6/22](#)
5. [Board of Zoning Appeals Minutes 8/18/22](#)
6. Financial Statement September 2022

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Edgco Inc- Demolition Contract 1- ARPA](#)
2. [BBR Drilling-Incline Ave 2nd Phase- City Service Fee](#)
3. [Glessner Wharton & Andrews Insurance- Commercial Property Policy- Project Fund](#)
4. [Edgco Inc- Emergency Demolition 1411, 1413, 1415 Jacob St- Project Fund](#)
5. [Ohio County Schools- Warwood PreK Playground Project- RCIP](#)
6. [ARPA Allocation- American Legion Post 1](#)
7. [Urban 3- Economic Impact Study- General Fund](#)
8. [Traffic Rule- Additional Parking Meters at 30 22nd St](#)
9. [Traffic Rule- Changing Meters at 22nd and Market from 30 Minutes to Two Hours](#)
10. [Traffic Rule- Two-hour Parking Meter Zone- Corner of Market and 23rd](#)
11. [Digital Ally- Dash and Body Cameras- COPS Technology Grant](#)
12. [Resolution- Health Department Application Support](#)
13. [Resolution- Approving Budget Revision No. 2](#)
14. [Resolution- Government Employment and Rehiring Public Sector Staff- ARPA](#)

THOSE WISHING TO BE HEARD