

**City Council Agenda
City Council Chambers
1500 Chapline St.
December 6, 2022, 5:30 pm**

ROLL CALL

READING OF THE MINUTES: [November 15, 2022](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

1. [Cast and Baker Change Order Paving 2022- General Fund](#)
2. [1400 Block- Desmone Development](#)
3. [Zone Change- 842 National Road – R1A- C-2](#)
4. [ARPA Request American Legion Post 89](#)
5. [Holtz Industries- Yard Packer Body- Sanitation Equipment](#)
6. [Approving and Adopting 2022 Codified Replacement Pages](#)
7. [Resolution- Victorian Homes Improvement Program](#) (tabled)

HELD OVER [Hall of Fame Minutes 10/11/22](#) [Traffic Commission Minutes 10/13/22](#)
[Financial Statement October 2022](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Finance Committee Minutes 11/15/22](#)
2. [Development Committee Minutes 12/1/22](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [Board of Zoning Appeals Minutes 10/20/22](#)
2. [Planning Commission Minutes 10/17/22](#)
3. [Human Rights Commission Annual Report](#)
4. [Human Rights Commission Minutes 10/18/22](#)
5. [Traffic Commission Minutes 10/13/22](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Cast and Baker- Beechwood Pavement Repair- City Service Fee](#)
2. [Sublease Agreement- City of Wheeling and County Commission](#)
3. [Aster Oilfield Services Inc.- Demolition Contract 3- ARPA](#)
4. [Hill International- Dump Truck Operations- General Fund](#)
5. [1400 Invoice Payments- TIF Bond](#)
6. [Traffic Rule- Stop Sign at the Intersection of McClurg and Jefferson Ave](#)
7. [Traffic Rule- 4-way stop intersection at Virginia and S. York](#)
8. [Traffic Rule- No Parking Zone on the South Side of 5th St.](#)
9. [Traffic Rule- No Parking Zone 2501 Lincoln Ave](#)
10. [Resolution- Food for Fines](#)
11. [Resolution- Diversity and Inclusion Coordinator- MOU](#)
12. [Resolution- Adopting Hazard Mitigation Plan](#)
13. [Resolution- APRA Allocation Home Owner-Occupied Repair Assistance Program](#)
14. [Resolution- Cost of Living Increase 2020- Municipal Pension](#)
15. [Resolution- Façade Grant - Nate Harler- 41 11th Street](#)
16. [Resolution- Façade Grant- Lisa & John Singer- 647 Main Street](#)
17. [Resolution- Façade Grant- Dean Connors- 25 11th Street](#)
18. [Resolution- Façade Grant- Tyler Rice- 2804 Wood St](#)
19. [Resolution- Façade Grant- Martha Los - 814 Main St.](#)
20. [Resolution- Façade Grant- Thomas Gilson- 1915 Warwood Ave](#)

THOSE WISHING TO BE HEARD