

**City Council Agenda  
City Council Chambers  
1500 Chapline St.  
January 17, 2023, 5:30 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [January 3, 2023](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

**2. UNFINISHED BUSINESS**

1. [Lane Abandonment- Portion of Economy St- Troy Group Right of Way](#)
2. [ARPA Allocation Wheeling Heritage](#)
3. [ARPA Allocation Ohio County Public Library](#)
4. [CT Consultants- Professional Services Splash Pad- Project Fund](#)
5. [Southeastrn Equipment Company- Compact Wheel Loader- General Fund](#)
6. [GovPilot- Annual Service Subscription- General Fund](#)

**HELD OVER** [Hall of Fame Minutes 11/8/22](#), [Greater Wheeling Sports and Entertainment Minutes 11/29/22](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Historic Landmarks Commission Minutes 10/6/22](#)
2. [Human Rights Commission Minutes 12/6/22](#)
3. [Hall of Fame Minutes 12/13/22](#)
4. [Centre Market Commission Minutes 12/6/22](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Amending and Reenacting Article 169- Human Rights Commission](#)
2. [CT Consultants Yearly Flow Monitoring- WPCD](#)
3. [Dell Technologies- Police Department Mobile Data and Drone PC- COPS](#)
4. [Resolution- Substantial Amendments to the Annual Action Plans- CDBG](#)
5. [Resolution- Non-State-Owned Bridge Repair Program](#)

**THOSE WISHING TO BE HEARD**