

**City Council Amended Agenda  
City Council Chambers  
1500 Chapline St.  
March 21, 2023, 5:30 pm**

**ROLL CALL**

**READING OF THE MINUTES:** [March 7, 2023](#), and [March 14, 2023](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [Historic Landmarks Commission -Demolition Staff Report- 410 South Front St](#)
2. [Historic Landmarks Commission -Demolition Staff Report- 109 S. York St](#)
3. [Historic Landmarks Commission -Demolition Staff Report- 144,146, and 148 16<sup>th</sup> St](#)

**2. UNFINISHED BUSINESS**

1. [Demolition Liens for Contract Number 1](#)
2. [Amending and Reenacting Schedule 5A in the D3 district](#)

**HELD OVER** [Historic Landmarks Commission Minutes 2/2/23](#), [Greater Wheeling Sports and Entertainment Authority Minutes 1/31/23](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Rules Committee Minutes 3/7/23](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Center Market Commission Minutes 2/7/23](#)
2. [Hall of Fame Minutes 2/14/23](#)
3. [Financial Statement February 2023](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Mattucci Roofing- Fire Station #4 Roof Restoration- CSF](#)
2. [A-1 Cleaning Services- Police Headquarters](#)
3. [Home-Owner Repair Assistance Program for Homes Built Prior to 1940](#)
4. [Dagostino Electric Services Inc- Fire Department Cabling, Access Controls, Surveillance- CSF](#)
5. [Resolution- Adopting of General Fund Budget FY 2023-2024](#)
6. [Resolution- Adopting Coal Severance Budget FY 2023-2024](#)
7. [Resolution- Authorizing Submission of the FY 2021 Annual Action Plan –HUD](#)

**THOSE WISHING TO BE HEARD**