

**City Council Agenda  
City Council Chambers  
1500 Chapline St.  
June 21, 2023, 5:30 pm**

**ROLL CALL**

**READING OF THE MINUTES: June 6<sup>th</sup>, 2023**

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

1. [ABCA Zoning Request Milestone Event Company LLC, Waterfront Hall](#)
2. [ABCA Zoning Request H & K Retro Food and Spirits LLC](#)

**2. UNFINISHED BUSINESS**

1. [Zoning District Change -108 South Huron Street](#)
2. [Authorizing Property Lien at 2419 Jacob Street](#)
3. [Virco Contracting Inc. GC&P Sewer Replacement](#)
4. [Pedestrian Trail Bridge Painting- Saffo Contractors- City Service Fee](#)
5. [Wheeling Symphony- Fireworks Display- City Manager-Coal Severance](#)
6. [Northern Panhandle Conservation District- Wheeling Creek Structures](#)
7. [Chemstream-Caustic Soda-Water Pollution Control Division](#)
8. [SNF Polydyne- Polymer- Water Pollution Control Division](#)
9. [JCI Jones Chemical Inc. – Sodium Hypochlorite- Water Pollution Control Division](#)
10. [SAL Chemical- Sodium Bisulfite- Water Pollution Control Division](#)
11. [Dell Marketing LP- Autodesk Autocad three year- Water Pollution Control Division](#)
12. [Carbon Activated Corporation-Powdered Activated Carbon- WTP](#)
13. [Thorton, Musso, Bellemin- Citric Acid 50%-WTP](#)
14. [PVS Technologies-Ferric Chloride- WTP](#)
15. [Univar Solutions- Hydroflusilicic Acid- WTP](#)
16. [Shannon Chemical Corporation-Phosphate Liquid Corrosion Inhibitor- WTP](#)
17. [Bonded Chemical- Potassium Permanganate- WTP](#)
18. [Chemstream- Sodium Bisulfite 38% - WTP](#)
19. [Univar Solutions- Sodium Hydroxide 25% -WTP](#)
20. [JCI Jones Chemicals- Sodium Hypochlorite- WTP](#)
21. [CT Consultants- Splash Pads Wesbanco and Warwood- ARPA \(Tabled 6-6-23\)](#)
22. [Savage Construction- Wesbanco Splash Pad- ARPA \(Tabled 6-6-23\)](#)
23. [Savage Construction- Warwood Splash Pad- ARPA \(Tabled 6-6-23\)](#)

**HELD OVER Greater Wheeling Sports and Entertainment Authority Minutes 4-25-23**  
**Historic Landmarks Commission Minutes 5-4-23**

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Public Works Committee Minutes 6-6-23](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Financial Report May 2023](#)
2. [Human Rights Commission Minutes 5-10-23](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [YWCA- ARPA Request](#)
2. [Resolution Cleanup and Remediation on 58 19<sup>th</sup> Street- WV Environmental Standards](#)
3. [Resolution HUD FY 2019,2021 and 2022- CDBG-CV and CDBG Funds](#)

**THOSE WISHING TO BE HEARD**