

**City Council Amended Agenda  
City Council Chambers  
1500 Chapline St.  
September 19, 2023, 5:30pm**

**ROLL CALL**

**READING OF THE MINUTES:** [September 5, 2023](#)

**PUBLIC HEARING CAPER**

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

**2. UNFINISHED BUSINESS**

1. [Dilapidated Structures- Lien Placement](#)
2. [Stephenson Equipment Inc. – Operations Skid Steer Loader- General Fund](#)
3. [Jim Robinson Ford Lincoln Inc. – Operations Dump Trucks- General Fund](#)
4. [Vacating and Abandoning- Portion of Water Street- Description Correction](#)
5. [Travelers USI Insurance Services LLC- Insurance Premiums](#)
6. [Cast and Baker Corporation- 22<sup>nd</sup> Street Sewer Improvement- WPCB](#)
7. [Grade 8 Solutions LLC- R.A.S and W.A.S Pumps- 2021 A Bond](#)

**HELD OVER** [Board of Zoning Appeals minutes from July 20, 2023 and Municipal Building Commission minutes from August 25, 2023](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Public Works Committee Minutes from September 5, 2023](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

1. [Wheeling Traffic Commission Minutes from August 10, 2023](#)
2. [Historic Landmarks Commission Minutes from June 1, 2023](#)
3. [Planning Commission Minutes from July 10, 2023](#)

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Colossus Inc.- Caliber Mobile Software-Wheeling Police Department](#)
2. [Savage Construction Company- Pulaski Playground- CDBG- ARPA Recreation](#)
3. [Yahn Electric Company- Fire HQ Fire Alerting System- City Service Fee](#)
4. [Citco Water- Vertical Multi Stage Pump- Water](#)
5. [Whiteside Chevrolet, Buick and GMC-Water Department- Vehicle Replacement Fund](#)
6. [Digital Ally- Police Body Cameras and Equipment- RCIP- 2022-2023 JAG Grant](#)
7. [Jackson and Sons Mobile Sandblasting- Abrasive Blasting City Pools- ARPA Recreation](#)
8. [Amending and Reenacting Article 125.04](#)
9. [SWN Land Lease](#)
10. [Resolution- Rich Lucas- reappointing to GWSEA](#)
11. [Resolution- Robert “Rocky” Fitzsimmons- reappointing to GWSEA](#)
12. [Resolution- Karen Shuler Stakem- reappointing to GWSEA](#)
13. [Resolution- Cecily Spangler- appointing to GWSEA](#)

**THOSE WISHING TO BE HEARD**