

**City Council Agenda
City Council Chambers
1500 Chapline St.
October 3, 2023, 5:30pm**

ROLL CALL

READING OF THE MINUTES: [September 19th, 2023](#)

PUBLIC HEARING SWN LAND LEASE

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

1. [Colossus Inc.- Caliber Mobile Software-Wheeling Police Department](#)
2. [Savage Construction Company- Pulaski Playground- CDBG- ARPA Recreation](#)
3. [Citco Water- Vertical Multi Stage Pump- Water](#)
4. [Whiteside Chevrolet, Buick and GMC-Water Department- Vehicle Replacement Fund](#)
5. [Digital Ally- Police Body Cameras and Equipment- RCIP- 2022-2023 JAG Grant](#)
6. [Jackson and Sons Mobile Sandblasting- Abrasive Blasting City Pools- ARPA Recreation](#)
7. [Amending and Reenacting Article 125.04](#)
8. [SWN land lease](#)
HELD OVER [Wheeling Traffic Commission Minutes from August 10, 2023](#) ,[Historic Landmarks Commission Minutes from June 1, 2023](#) ,[Planning Commission Minutes from July 10, 2023](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

1. [Development Committee Minutes from September 19,2023](#)
2. [Finance Committee Minutes from September 19,2023](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. [GWSEA Minutes from August 29,2023](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. [Savage Construction- Emergency Repair Forest Hills Road-City Service Fee](#)
2. [Semper Fi Paving LLC- Emergency Paving Forest Hills Road- City Service Fee](#)
3. [TIBA- Market Street Garage Parking System- Bond Series 2021 C](#)
4. [Apex Stages- Mobile Stage- ARPA](#)
5. [Resolution- Centre Market Improvements- ARPA](#)
6. [Resolution- Development/Redevelopment Site-841 National Road](#)

THOSE WISHING TO BE HEARD