

**City Council Agenda  
City Council Chambers  
1500 Chapline St.  
December 5, 2023, 5:30pm**

**ROLL CALL**

**READING OF THE MINUTES:** [November 21, 2023](#)

**MAYOR'S REPORT**

**1. CLERK'S REPORT**

**2. UNFINISHED BUSINESS**

1. [INDOFF-Storage Lockers- WFD Headquarters- City Service Fee](#)
2. [INDOFF-Furniture-WFD Headquarters- City Service Fee](#)
3. [Breathing Air Systems-Air System- WFD Headquarters-City Service Fee](#)
4. [Precision Odor Control- Vapor Cannon- Water Pollution Control-2021 A Bond](#)
5. [Daman Industrial Services Inc- Low Service 3 Motor- Water Treatment](#)
6. [LifeHub- ARPA funding request](#)
7. [Dilapidated structures- demolition liens](#)

**HELD OVER:** [Traffic Commission Minutes from October 12, 2023](#)

**3. REMARKS FROM MEMBERS OF COUNCIL**

**4. REPORT OF COMMITTEES**

1. [Finance Committee Minutes from November 21, 2023](#)

**5. REPORT OF CITY MANAGER**

**6. REPORT OF OTHER OFFICERS**

**7. PETITIONS OF REDRESS OR GRIEVANCE**

**8. PETITIONS OF ALL OTHER KINDS**

**9. ORIGINAL PROPOSITIONS**

1. [Duke's Root Control- Sewer Root Control – Water Pollution Control Division](#)
2. [Temple Child Care- ARPA funding request](#)
3. [Transfer of funds OVADC- RCIP](#)
4. [SWN land lease](#)
5. [Resolution- Façade Grant- Constantine & Marie Kayafas- 2310 Chapline Street](#)
6. [Resolution- Façade Grant- Matt & Nancy Quinet- 723 Main Street](#)

**THOSE WISHING TO BE HEARD**