

# CITY OF WHEELING



City Council  
Amended Agenda  
June 3, 2025 5:30pm

City Council Chambers  
1500 Chapline Street  
Wheeling, WV 26003

## ROLL CALL

READING OF THE MINUTES [May 20<sup>th</sup>, 2025](#)

## MAYOR'S REPORT

### 1. CLERK'S REPORT

- [1. Notice of petition for Zone Change 1154 National Road](#)
- [2. Notice of application to operate a Private Club Abbeys Inc. and Abbeys Parlor LLC](#)

### 2. UNFINISHED BUSINESS

- [1. James White Construction Company- Valley View Sewer Project-ARPA](#)
- [2. Centrisys- Centrifuge Rental- May 2025- WPCD](#)
- [3. Zone Change 48 Zane Street- R3 to C2-Valley Fence Co.](#)
- [4. Southern Corrosion- Storage Tank Maintenance Program- Water](#)
- [5. May Engineering-Nuttal Avenue Phase One Sewer Improvements](#)

**HELD OVER:** [Planning Commission Minutes from April 14, 2025](#), [Hall of Fame Board Minutes from April 8, 2025](#), [Planning Commission Report to Council May 12, 2025](#)

### 3. REMARKS FROM MEMBERS OF COUNCIL

### 4. REPORT OF COMMITTEES

- [1. Development Committee Minutes from May 20, 2025](#)
- [2. Finance Committee Minutes from May 20, 2025](#)

### 5. REPORT OF CITY MANAGER

### 6. REPORT OF OTHER OFFICERS

### 7. PETITIONS OF REDRESS OR GRIEVANCE

### 8. PETITIONS OF ALL OTHER KINDS

### 9. ORIGINAL PROPOSITIONS

- [1. Semper Fi Paving- CDBG Street Reconstruction-CDBG](#)
- [2. Atlas Environmental- Painting Flood Damage-WPCD](#)
- [3. FARO Technologies Inc.- Focus Core Scanner- RCIP-Federal Asset Forfeiture](#)
- [4. Reclaim Company LLC- Abatement Clay School- EPA Grant-Reg. RCIP](#)
- [5. EDGCO-Demo Contract #9- ARPA](#)
- [6. Miller Pipeline LLC- Retiring Services- Water](#)
- [7. Barber's Chemicals- Sodium Bisulfite-Water](#)
- [8. Sterling Water Technologies LLC- Phosphate Liquid Corrosion- Water](#)
- [9. Univar Solutions- Hydrofluosilicic Acid- Water](#)
- [10. Bonded Chemicals- Sodium Hypochlorite-Water](#)
- [11. Bonded Chemicals- Potassium Permanganate-Water](#)
- [12. Univar Solutions- Sodium Hydroxide- Water](#)
- [13. PVS Technologies- Ferric Chloride- Water](#)
- [14. Carbon Activated Corporation- Powdered Activated Corporation-Water](#)
- [15. Citco -Citric Acid- Water](#)
- [16. Amending and Reenacting Articles 787, 720, 701](#)
- [17. Municipal Council Levy Estimate- 2025-2026](#)
- [18. Resolution Budget Revisions #2 and #3 -FY 2024-2025](#)
- [19. Resolution General Fund Budget- Amendments to FY 2025-2026](#)
- [20. Sweep Resolution relating to WPCD Bond](#)
- [21. Draw Resolution relating to WPCD Bond](#)
- [22. Supplemental Resolution relating to WPCD Bond](#)

**THOSE WISHING TO BE HEARD**