



City Clerk  
1500 Chapline Street  
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[wheelingwv.gov](http://wheelingwv.gov)

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**Agenda**  
**Recreation Commission**  
**March 26<sup>th</sup>, 2026**  
**11:00 am**  
**Parks & Recreation Office**  
**56 19<sup>th</sup> Street**

1. Minutes from January 29, 2026
2. Report from Parks and Rec Director
3. Discussion on New Logo
4. Discussion on Summer Events