

**PAVEMENT STRIPING NOTES:**

1. ANY PROPOSED PAVEMENT MARKING SHALL BE STRIPED AS PART OF THIS WORK.
2. ALL PAVEMENT MARKINGS SHALL BE PER WVDOT SPECIFICATIONS. ALL PAVEMENT MARKINGS TO BE TYPE VIIC.
3. ALL MARKING LAYOUT AND COLOR SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

**NOTES:**

1. ALL DIMENSIONS INVOLVING CURBING ARE TO THE FACE OF THE CURB, UNLESS OTHERWISE NOTED.
2. CONTRACTOR TO VERIFY EXACT LOCATION, DEPTH AND SIZE OF UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY OWNER OF ANY CONFLICTS PRIOR TO THE INSTALLATION OF UTILITIES.
3. CONTRACTOR TO FOLLOW ALL PERMIT REQUIREMENTS AND SPECIFICATIONS TO INSTALL THE PROPOSED DEVELOPMENT INCLUDING COORDINATING THE INSTALLATION WITH LOCAL OFFICIALS AS NEEDED AND/OR REQUIRED.
4. CONTRACTOR TO COORDINATE ALL WORK WITH THE OWNER AS NEEDED/REQUIRED.

**ELECTRICAL/MECHANICAL NOTE:**

CONTRACTOR SHALL REFER TO THE ELECTRICAL/MECHANICAL DRAWINGS FOR DEMOLITION AND/OR INSTALLATION INFORMATION OF ALL EXISTING AND PROPOSED ELECTRICAL/MECHANICAL ITEMS FOR THE SITE AND/OR HOW THESE ITEMS ARE TO BE HANDLED AND ADDRESSED.

**LEGEND**

AMEP - SEE ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND PLUMBING PLANS

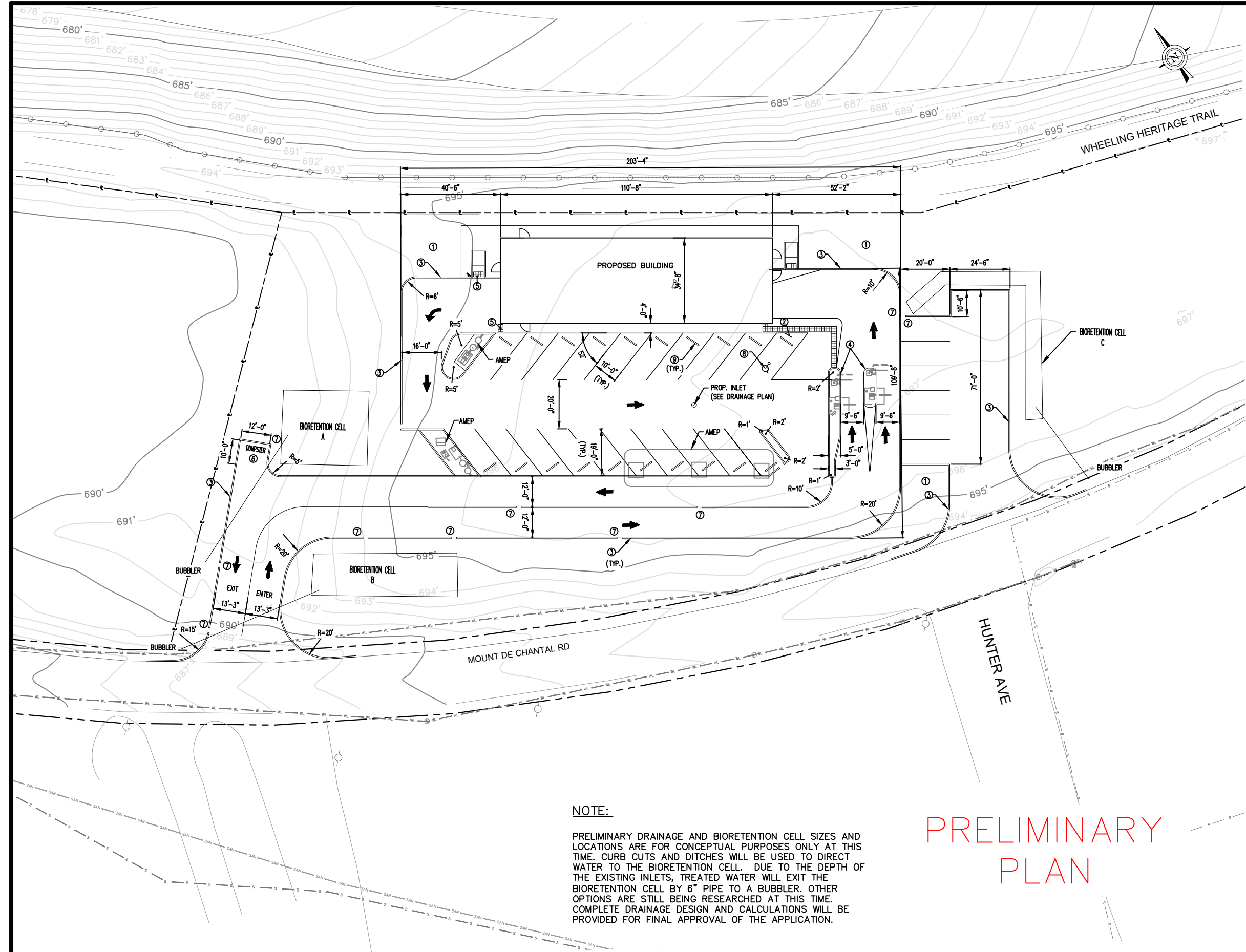
- ① LANDSCAPE PLANTING AREA
- ② ADA PARKING SIGN "VAN ACCESSIBLE" (SEE AMEP)
- ③ MODIFIED TYPE 1 CURB OR CONCRETE WALL
- ④ METAL ISLAND FORMS TYP. (SEE AMEP)
- ⑤ ADA TRUNCATED WARNING DOME
- ⑥ CONCRETE DUMPSTER PAD WITH ENCLOSURE
- ⑦ 24" CURB CUT
- ⑧ HANDICAPPED ACCESSIBLE SYMBOL
- ⑨ CONCRETE PARKING BLOCK (SEE DETAIL)

**NOTE:**

PRELIMINARY DRAINAGE AND BIORETENTION CELL SIZES AND LOCATIONS ARE FOR CONCEPTUAL PURPOSES ONLY AT THIS TIME. CURB CUTS AND DITCHES WILL BE USED TO DIRECT WATER TO THE BIORETENTION CELL. DUE TO THE DEPTH OF THE EXISTING INLETS, TREATED WATER WILL EXIT THE BIORETENTION CELL BY 6" PIPE TO A BUBBLER. OTHER OPTIONS ARE STILL BEING RESEARCHED AT THIS TIME. COMPLETE DRAINAGE DESIGN AND CALCULATIONS WILL BE PROVIDED FOR FINAL APPROVAL OF THE APPLICATION.

PRELIMINARY PLAN

SCALE  
0 20 ft.



P.O. Box 483  
Barboursville, WV 25504  
www.jbtengineering.com  
304-733-1335



**J.B. TURMAN ENGINEERING, PLLC**

REVISION NUMBER	SHEET NUMBER	REVISION	DATE	BY

**WASH-RITE CAR WASH  
WEIRTON**

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**SITE PLAN**