

Ora Ash, Deputy State Auditor
 West Virginia State Auditor's Office
 153 West Main Street, Suite C
 Clarksburg, WV 26301
 Phone: 627-2415 ext. 5114
 Fax: 627-2417

REQUEST FOR REVISION TO APPROVED BUDGET

Subject to approval of the state auditor, the governing body requests that the budget be revised prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists. (§ 11-8-26a)

CONTROL NUMBER
 Fiscal Year Ending: **2021**
 Fund: **1**
 Revision Number: **1**
 Pages: **1 of 1**

CITY OF WHEELING
 GOVERNMENT ENTITY

Person To Contact Regarding Request:

Name: **SETH McINTYRE**

Phone: **304-234-3654**

Fax: **304-234-3652**

1500 CHAPLINE STREET
 STREET OR PO BOX

WHEELING
 CITY

26003
 ZIP CODE

Municipality
 Government Type

REVENUES: (net each acct.)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
299	Unassigned Fund Balance	200,000	569,823		769,823
365	Federal Government Grants	426,740	4,007,100		4,433,840
	#N/A				
	#N/A				
	#N/A				
	#N/A				
NET INCREASE/(DECREASE) Revenues (ALL PAGES)			4,576,923		

Explanation for Account # 378, Municipal Specific:
Explanation for Account # 369, Contributions from Other Funds:

EXPENDITURES: (net each account category)

(WV CODE 7-1-9)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
402	Economic Development	690,903		329,876	361,027
437	Planning & Zoning		329,876		329,876
414	Finance Office	1,365,304	181,691		1,546,995
444	Contributions / Transfers to Other Funds	1,000,000	4,000,000		5,000,000
700	Police Department	8,131,337	14,600		8,145,937
759	Public Transit	1,529,160	135,702		1,664,862
900	Parks & Recreation	446,516	19,088		465,604
901	Visitors Bureau	610,470	21,723		632,193
975	General Government		143,119		143,119
977	Street and Transportation	139,615	61,000		200,615
	#N/A				
NET INCREASE/(DECREASE) Expenditures			4,576,923		

APPROVED BY THE STATE AUDITOR
 BY: **Deputy State Auditor, Local Government Services Division** Date

AUTHORIZED SIGNATURE
 OF ENTITY

APPROVAL
 DATE