



City Clerk  
1500 Chapline Street  
Wheeling, WV 26003  
Phone: (304) 234-6401  
wheelingwv.gov

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January 16, 2020

The Board of Zoning Appeals met on the above date in City Council Chambers, First Floor, City-County Building. Chair Sinclair called the meeting to order at 9:30 a.m.

**BOARD MEMBERS:** Dobkin, Johnston, Sinclair (Present)  
Smith and Maness (Absent)  
**CITY CLERK:** Brenda J. Delbert  
**ECD DEPARTMENT:** Tom Connelly, Assistant ECD Director

#### **APPROVAL OF MINUTES**

Mr. Johnston, seconded by Mr. Sinclair, to approve the minutes from the December 19, 2019 meeting. Motion carried. All in favor.

#### **NEW BUSINESS:**

**Paul and Jennifer Tucker**, 2 Cecil Place. Variance(s) from schedule 4A: to reduce the side yard setback of an accessory building from 5' to 0' (2) from schedule 4A: reduce the front setback from 20' to 0' (3) from section 1335.11.H: increase the maximum percentage of total accessory building to principal building from 50% to 212%. **Purpose of request:** construct a garage. Ms. Tucker is present No one from the public is present to speak for or against. Mr. Johnston, seconded by Mr. Dobkin, to approve the variance as requested. All in favor. Motion approved.

**Ohio Valley Community Federal Credit Union**, 1114 Chapline St. Variance from schedule 5A: to reduce the minimum building height in the D-2 zone from three stories to one; **Purpose of Request:** Construct new building. Jason Straley presented on behalf of the applicant. The property is owned by Anthony Wayne Oil. Prior use is also a drive through bank. The current set up of the property is the lanes exiting onto the street. Mr. Straley indicated they would move the layout for safety of pedestrians. Katie Rosear, PW Campbell, displayed examples of similar work completed to outline the possibilities of design. Brent Robinson, 8 Birch Ave, spoke in favor of approving. Dave Palmer, 33 Vernon Ave, spoke in favor of approving and indicated other members of City Council have expressed support. Mr. Dobkin moves to deny. The vote is as follows: Dobkin YES, Sinclair and Johnston NO. Mr. Johnson moved, seconded by Mr. Sinclair to table until the February 20<sup>th</sup> meeting in order to obtain more information. The Votes is as follows: Johnston and Sinclair YES, Dobkin NO. Motion carried.

**There being no further business, Mr. Johnston moved, seconded by Mr. Dobkin to adjourn. Time: 10:17 a.m.**